

***VILLAGES OF GLEN CREEK  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date / Time:***

*Thursday, March 24, 2022  
11:00 a.m.*

***Location:***

*Springhill Marriott Bradenton Downtown/Riverfront  
102 12<sup>th</sup> Street West  
Bradenton, FL 34205*

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

**Villages of Glen Creek Community Development District**  
**c/o DPF&G Management & Consulting LLC**  
**250 International Parkway Suite 208**  
**Lake Mary, FL 32745**  
**321-263-0132**

---

Board of Supervisors

**Villages of Glen Creek Community Development District**

Dear Board Members:

A Meeting of the Board of Supervisors of the Villages of Glen Creek Community Development District is scheduled for **Thursday, March 24, 2022 at 11:00 a.m.** at the **Springhill Marriott Bradenton Downtown/Riverfront, 102 12th Street W, Bradenton, Florida 34205.**

*The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.*

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

District Manager

CC: Attorney  
Engineer  
District Records

**District: VILLAGES OF GLEN CREEK COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:** Thursday, March 24, 2022

**Time:** 9:00 a.m.

**Location:** Springhill Marriott Bradenton Downtown/Riverfront  
102 12th Street W  
Bradenton, FL 34205

## ***Agenda***

*Note: For the full agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

**Meeting Call In: 301-715-8592**

**Meeting ID: 823-6740-8827**

**Passcode:982109**

**I. Roll Call**

**II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*

**III. Business Matters**

- A. Consideration and Adoption of **Resolution 2022-06, Authorizing Exhibit 1**  
**the Amendment of the Boundaries of the District**

**V. Staff Reports**

- A. District Manager  
1. Field Team Update  
B. District Attorney  
C. District Engineer

**VI. Audience Comments – New Business** – *(limited to 3 minutes per individual)*

**VII. Supervisor Requests**

**VIII. Adjournment**

**EXHIBIT 1.**

**RESOLUTION NO. 2022-06**

**A RESOLUTION AUTHORIZING THE AMENDMENT OF THE BOUNDARIES OF THE VILLAGES OF GLEN CREEK COMMUNITY DEVELOPMENT DISTRICT AND AUTHORIZING THE SUBMITTAL OF A PETITION TO AMEND THE BOUNDARIES OF THE DISTRICT TO THE CITY COUNCIL OF THE CITY OF BRADENTON, FLORIDA, UNDER SECTION 190.046, FLORIDA STATUTES.**

**WHEREAS**, the Villages of Glen Creek Community Development District (the "**District**") is a local unit of special-purpose government organized and existing in accordance with the Uniform Community Development District Act of 1980, as amended, Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors of the District (the "**Board**") desires to amend the boundaries of the District and to submit a petition to amend the boundaries of the Villages of Glen Creek Community Development District (the "**Petition**") for the area described in **Exhibit "A"** attached hereto.

**NOW THEREFORE, BE IT RESOLVED that:**

1. The Board hereby authorizes and approves the amendment of the District boundaries, and the Board hereby authorizes and directs the Chair to sign and submit the Petition to the City Council of the City of Bradenton, Florida.

2. The Board hereby authorizes and directs the Chair, the Vice Chair, any other member of the Board, the District Counsel, and the District Manager to take any action or to offer testimony in any proceeding held in connection with obtaining approval of the Petition from the City Council of the City of Bradenton, Florida.

3. This Resolution shall take effect immediately upon its adoption.

**PASSED AND ADOPTED ON THE 24TH DAY OF MARCH, 2022.**

**Attest:**

**Villages of Glen Creek Community  
Development District**

\_\_\_\_\_  
Name: \_\_\_\_\_  
Secretary/Assistant Secretary

\_\_\_\_\_  
Michael Lawson  
Chair of the Board of Supervisors